



Mayor Robert Jakubowski
Director of Public Works, Parks and Buildings

Commissioner Robert O. Lee
Director of Public Safety and Affairs

Commissioner Jeffrey Whitman
Director of Revenue and Finance

Agenda

Commissioner's Meeting
April 19, 2022
7:00 p.m.

MEETING CALLED TO ORDER

- I. OPENING STATEMENT; "Notice of this meeting has been provided in a legal notice published in the Courier Post and The Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 pm meeting time and that formal action may or may not be taken at all Caucus and Commissioners' Meetings."
- II. FLAG SALUTE /EXIT DESIGNATIONS
- III. MOTION TO APPROVE THE MEETING MINUTES: April 5, 2022
- IV. OATH OF OFFICE- **Resolution 2022-68**-Authorizing the Appointment of Brandon Bouncy, Police Patrol Officer for the Borough of Audubon Police Department

Motion by: Second by: Roll Call Vote

V. ORDINANCES FOR ACTION:

- **2022-01** CALENDAR YEAR 2022 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK

Motion to Open: *Second by:* *All in favor*
Motion to Close: *Second by:* *All in favor*
Motion to Approve: *Second by:* *Roll Call Vote*

VI. RESOLUTIONS FOR ACTION:

- **2022-63** Authorizing the 2022 Municipal Budget be Read By Title Only
Motion by: *Second by:* *Roll Call Vote*
- **2022-64** 2022 Municipal Budget
Motion to Open: *Second by:* *All in favor*
Motion to Close: *Second by:* *All in favor*
Motion To Adopt: *Second by:* *Roll Call Vote*
- **2022-65** Resolution Opposing New Fortress Energy Transport
Motion by: *Second by:* *All in favor*
- **2022-66** Authorizing the Refection of All Bids Received on April 7, 2022 for the Security Improvements to the Audubon Municipal Building
Motion by: *Second by:* *Roll Call Vote*
- **2022-67** Authorizing the Payment of Bills for the Month of April 2022
Motion by: *Second by:* *Roll Call Vote*

- **2022-69** Approving Cameron Hoffman As a Member of the Audubon Fire Department
Motion by: *Second by:* *All in favor*

VII. COMMISSIONER REPORTS:

- COMMISSIONER LEE
- COMMISSIONER WHITMAN
- MAYOR JAKUBOWSKI

VIII. OPEN SESSION (**GENERAL MATTERS**): MOTION TO OPEN/MOTION TO CLOSE

IX. CLOSED SESSION (IF NECESSARY):

X. ADJOURNMENT